

# *Fifth Annual Flathead Lake Festival of Art*

Presented by Sandpiper Art Gallery, Polson, MT, at the edge of the bay in Sacajawea Park  
July 27 & 28, 2019

## *Food Vendor Application*

You are invited to apply to participate at the Fifth Annual Flathead Lake Festival of Art. Sandpiper Gallery is pleased to present its 2019 two-day juried show, featuring original fine art and fine craft. The festival will again be located at Sacajawea Park with high visibility from Highway 93 and Polson Bay.

Set-up times: Friday, July 26 – 4pm to 8pm, Saturday, July 27, 6am to 9am  
Show hours: Saturday, July 27, 10am to 5pm, and Sunday, July 28, 10am to 4pm

The number of food vendor spaces will be limited, both because of space available and to help assure a successful event for all participants involved. Please be specific in describing your menu, to assist our committee in offering a variety of food options without duplication.

Business Name \_\_\_\_\_ Website \_\_\_\_\_

Vendor Name \_\_\_\_\_ E-mail \_\_\_\_\_

Mailing Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Number \_\_\_\_\_

Description of food items sold \_\_\_\_\_

Application Fee (non-refundable) \$25 made payable to Sandpiper Art Gallery.

Booth Space Needed: \_\_\_\_\_ 10x10 \$175 \_\_\_\_\_ 10x15 \$250 \_\_\_\_\_ 10x20 \$325

Conditions for participation in the Flathead Lake Festival of Art as a food vendor:

1. A license with the State of Montana is required (please attach a copy with application). For more information, contact the Lake County Environmental Health Service.
2. All food vendors must meet the Lake County Regulations for sanitation. Vendors are responsible for the clean up of their individual spaces during and after the show.
3. All food vendors are required to have a separate permit through the City of Polson. More information can be found on their website.
4. Limited electricity may be available, however, food vendors need to be prepared to provide their own power source.
5. Booths will be set up on time and will remain open the entire duration of the show.
6. The show is outdoors and lakeside. Be prepared for rain or wind; the show will be held regardless of the weather. Security will be provided Saturday night, however, each vendor participates at his or her own risk. The Sandpiper Art Gallery and show staff are not responsible for damage, theft, or loss of any vendor's product or property.

I agree to the above requirements and have attached a copy of my license. I assume all responsibility for my products and for safeguarding my booth/food trailer. I hereby release and hold harmless Sandpiper Art Gallery and its agents for any damage, loss or injury resulting from my participation in this event. I certify that I have valid Liability Insurance and am responsible for any damage caused by myself, my products or my booth/food trailer.

Signature \_\_\_\_\_ Date \_\_\_\_\_

To apply: Mail completed application form, copy of state license, and non-refundable \$25 application fee to Sandpiper Art Gallery P.O.Box 1163 Polson, MT 59860, postmarked not later than April 15, 2019. Notifications will be mailed to applicants the first week of May, 2019. Booth fees will be due not later than June 1, 2019

Questions: For additional information please contact Festival Chairpersons, Sherry Jones 406-270-9727 or Carole Carberry 803-968-4678, or e-mail [festivals.sandpiperartgallery@gmail.com](mailto:festivals.sandpiperartgallery@gmail.com)