

# 47<sup>th</sup> Annual Sandpiper Art Festival

## Food Vendor Application 2018

You are invited to apply to participate at the 47th Annual Sandpiper Art Festival. Founded in 1971, the Sandpiper Art Festival is a one day, juried show featuring original fine art and artisan crafts, organized by the Sandpiper Art Gallery. The festival takes place August 11<sup>th</sup>, 2018, on the Lake County Courthouse Lawn in Polson, MT, and is typically attended by several thousand visitors.

Set-up times: Saturday, August 11, 7am to 9am  
Show hours: Saturday, August 11 from 10am to 5pm

The number of food vendor spaces will be limited, both because of space available and to help assure a successful event for all participants involved. Please be specific in describing your menu, to assist our committee in offering a variety of food options without duplication.

Business Name \_\_\_\_\_ Website \_\_\_\_\_

Vendor Name \_\_\_\_\_ E-mail \_\_\_\_\_

Mailing Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Number \_\_\_\_\_

Description of food items sold \_\_\_\_\_

Application Fee (non-refundable) \$25 made payable to Sandpiper Art Gallery.  
Booth Space Needed: \_\_\_\_\_ 10x10 @ \$ 85 \_\_\_\_\_ 10x 20 @ \$ 150

### Conditions for participation in the Sandpiper Art Festival as a food vendor:

1. A license with the State of Montana is required (please attach a copy with application). For more information, contact the Lake County Environmental Health Service.
2. All food vendors must meet the Lake County Regulations for sanitation. Vendors are responsible for the clean up of their individual spaces during and after the show.
3. Limited electricity may be available, however, food vendors need to be prepared to provide their own power source.
4. Booths will be set up on time and will remain open the entire duration of the show.
5. The show is outdoors. Be prepared for rain or wind; the show will be held regardless of the weather. Each vendor participates at his or her own risk. The Sandpiper Art Gallery and show staff are not responsible for damage, theft, or loss of any vendor's product or property.

I agree to the above requirements and have attached a copy of my license. I assume all responsibility for my products and for safeguarding my booth/food trailer. I hereby release and hold harmless Sandpiper Art Gallery and its agents for any damage, loss or injury resulting from my participation in this event. I certify that I have valid Liability Insurance and am responsible for any damage caused by myself, my products or my booth/food trailer.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**To apply:** Mail completed application form, copy of state license, and non-refundable \$25 application fee to Sandpiper Art Gallery P.O.Box 1163 Polson, MT 59860, postmarked not later than June 1, 2018. Notifications will be mailed to applicants in mid-June. Booth fees will be due not later than July 1, 2018.

Questions: For additional information please contact Festival Chairpersons, Sherry Jones 406-270-9727 or Carole Carberry 803-968-4678, or e-mail [festivals.sandpiperartgallery@gmail.com](mailto:festivals.sandpiperartgallery@gmail.com)