

46th Annual Sandpiper Art Festival

For Profit Food Vendor Application

August 12, 2017

Group/Business Name _____

Contact Name _____

Contact Phone Number(s) _____

Address _____ Email _____

Size of Booth Set-Up _____ length x _____ width x _____ height

Description of items sold

I agree to the following conditions to participate in the Sandpiper Art Festival as a food vendor:

1. All vendors are responsible for handling their own sales & displays, including set-ups and take downs. The use of stakes is not allowed on the courthouse grounds. Vendors need to be prepared to provide their own power source. There are a VERY limited number of booths that will have access to on-site power. If you require one of these, please contact the Festival Committee Chairpersons at festivals.sandpiperartgallery@gmail.com or Sherry Jones 406-270-9727 or Carole Carberry 803-968-4678, to verify availability.
2. Vendor parking is provided in the Linderman School parking lot on the east side of the Festival. Booths will be set-up on time and will remain open the entire duration of the show. Saturday's set-up time is 7:30-9:30am. Booths are to be open 10:00am to 5:00pm.
3. It is the sole responsibility of the Food Vendor named in this application to insure that displays and products sold cause no dangers to public safety. Sandpiper Art Gallery assumes no responsibility for harm caused to individuals due to negligence of any kind on the part of Food Vendors.
4. Sales must be conducted in a professional, courteous and honest manner. Complaints about Food Vendors should be directed to the Festival Chairperson.
5. Vendors are responsible for the clean-up of their individual spaces during and after the show. Food vendors must follow Lake County Regulations for sanitation and must have their Lake County Permit available to the Festival Committee.

The for-profit booth rate for this year's festival will be a non-refundable fee of \$85. Checks should be made payable to "Sandpiper Art Gallery" and must accompany this application.

Please submit your application and fee to Sandpiper Art Festival, P.O. Box 1163, Polson, MT 59860, by June 1, 2017.

Your Signature _____ Date _____

By signing this form you indicate agreement with the conditions listed above. Failure to comply with these conditions may result in non-approval to participate or revocation of future invitations.